

Lincoln County High School  
Invitational Speech and Drama Tournament  
January 5, 2019

November 20, 2018

Dear Coaches:

You and your team are cordially invited to participate in the Eureka Speech and Drama Invitational on **January 5, 2019**. We rescheduled from the December date due to lack of teams participating. Hopefully, this new date will work better for other schools. This is our first meet in over 15 years and are looking forward to having a fun day with new and old friends. Just a few important notes:

Pre-registration:

To get an idea of your preliminary numbers to aid in planning for judges, meals, etc., we are requesting a pre-registration be submitted **ASAP**. This pre-registration can be submitted on the attached form or just e-mail your numbers. Thanks!

Kelley Comstock  
Lincoln County High School  
P.O. Box  
Eureka, MT 59917  
406 / 297-5700  
[kcomstock@teameureka.net](mailto:kcomstock@teameureka.net)

Registration:

- Entries:** Must be received by 5:00 p.m. on **Monday, December 17<sup>th</sup>** by e-mail  
**Fees:** \$5.00 per competitor registered by deadline  
**Drops:** No drop fees will be assessed; but no registration fees will be returned. Please e-mail drops.  
**Meet Day:** Registration starts at 7:30 a.m. at the LCH School. You will receive your code and numbers by e-mail on Thursday, January 3rd so students can be taken directly to their competition sites (see below).

Competition Sites:

Preliminary Drama rounds will be at Lincoln County High School  
Preliminary Speech rounds will be at Eureka Elementary School  
Preliminary Debate rounds may be at the Eureka Middle School  
All final rounds will be at Lincoln County High School

All three buildings are within walking distance; about a block. Team members' gathering place is the lunchroom in the Elementary school which is central to all three buildings.

Events:

All events sanctioned by the MHSA handbook for classes A, B, and C will be offered, and rules applied according to interpretation from the handbook, with the following exceptions:

1. This is a Class B-C meet so there will be no double entries;
2. Coaches will be encouraged to watch preliminary rounds; and
3. There may be judges who have not been out of school for the one full year. They are competent and will not be placed in events in which they competed.

**LD Debate Topic:**

Resolved: In a democracy, the public's right to know ought to be valued above the right to privacy of candidates for public office.

**Policy Debate Topic:**

Resolved: The United States federal government should substantially reduce its restrictions on legal immigration to the United States.

**Extemporaneous Topics:** December topics

Schedule:

There will be three preliminary rounds and finals in all events. Due to changing buildings between round 3 and the final round, more time has been allow for lunch and transportation.

	<u>Speech &amp; Drama</u>	<u>Extemp Draw</u>	<u>Debate (Policy &amp; LD)</u>
Round 1	9:00 a.m.	8:30 a.m.	8:30 a.m.
Round 2	10:30 a.m.	10:00 a.m.	10:00 a.m.
Round 3	12:00 a.m.	11:30 a.m.	11:30 a.m.
<b>Final</b>	<b>2:30 p.m.</b>	<b>2:00 p.m.</b>	<b>2:30 p.m.</b>

**Awards:** The awards ceremony will be at **5:00 p.m.**

Meals:

Additional time has been allowed for lunch. There will be a concession stand at the High School. The concession stand will be serving basic concession food, including hamburgers, hot dogs, pulled pork, and pizza. As always, coaches and bus drivers will be our guests for meals.

Any questions, please contact Kelley Comstock at 406/291-2190.

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Please submit by e-mail ASAP to Kelley Comstock ([kcomstock@teameureka.net](mailto:kcomstock@teameureka.net)).

## PRE-REGISTRATION

School Name:

Coaches:

School Mailing

Address:

School Fax:

E-mail for

Confirmation:

Since we are using three schools, we are trying to get a handle on the lunch situation. Do you anticipate eating at the concession stand at the high school?

Other

Concessions

Please indicate number of entries per event:

Policy Debate

LD Debate

Extemp

Impromptu

Informative

MPA

OO

DOI

HOI

SPOI

Hum Solo

Dramatic Solo

Hum Duo

Dramatic Duo

Classical Theatre

Pantomime

\_\_\_\_\_



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January 5, 2019

REGISTRATION DUE: **December 17, 2018**

School:  
Coaches:

Class:  
email:

POLICY DEBATE:

- |    |   |
|----|---|
| 1. | & |
| 2. | & |
| 3. | & |

LINCOLN-DOUGLAS DEBATE:

- |    |     |
|----|-----|
| 4. | 19. |
| 5. | 20. |
| 6. | 21. |

ORIGINAL ORATORY:

INFORMATIVE:

- |    |     |
|----|-----|
| 7. | 22. |
| 8. | 23. |
| 9. | 24. |

HUMOROUS ORAL INTERP:

IMPROMPTU:

- |     |     |
|-----|-----|
| 10. | 25. |
| 11. | 26. |
| 12. | 27. |

DRAMATIC ORAL INTERP:

EXTEMPORANEOUS:

- |     |     |
|-----|-----|
| 13. | 28. |
| 14. | 29. |
| 15. | 30. |

SPONTANEOUS ORAL INTERP:

MEMORIZED PUBLIC ADDRESS:

16.  
17.

18.

HUMOROUS SOLO:

31.  
32.  
33.

DRAMATIC SOLO:

34.  
35.  
36.

HUMOROUS DUO:

37. &  
38. &  
39. &

DRAMATIC DUO:

40. &  
41. &  
42. &

CLASSICAL THEATRE:

43. &  
42. &  
43. &

PANTOMIME:

44.  
45.  
46.

COACHES TABBING PREFERENCE:

Number of students registered:                      x \$5.00 =                      \$

CODE:

Email to Kelley Comstock at [kcomstock@teameureka.net](mailto:kcomstock@teameureka.net)

by 5:00 p.m. Monday, December 17, 2018.







